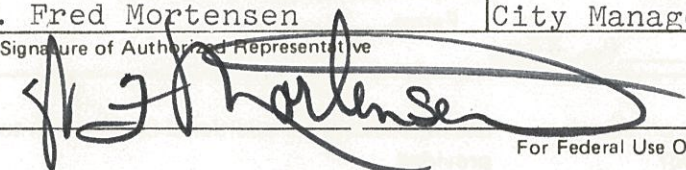


pre-8

STEP 1

C-06-1022-010

APPLICATION FOR FEDERAL ASSISTANCE (FOR CONSTRUCTION PROGRAMS) PART I		1. State Clearinghouse Identifier	
		2. Applicant's Application No.	
3. Federal Grantor Agency Environmental Protection Agency Region IX Organizational Unit		4. Applicant Name City of Half Moon Bay Department Division	
N.A. Administrative Office		N.A. Street Address - P. O. Box	
N.A. Street Address - P. O. Box		501 Main Street P.O. Box 67	
100 California Street City State Zip Code San Francisco, CA 94111		Half Moon Bay, San Mateo State Zip Code CA 94019	
5. Descriptive Name of the Project Study San Mateo County Mid-Coastside Sewerage Project			
6. Federal Catalog No. 66.015		7. Federal Funding Requested \$203,140	
8. Grantee Type State, County, <input checked="" type="checkbox"/> City, Other (Specify)			
9. Type of Application or Request <input checked="" type="checkbox"/> New Grant, Continuation, Supplement, Other Changes (Specify)			
10. Type of Assistance <input checked="" type="checkbox"/> Grant, Loan, Other (Specify)			
11. Population Directly Benefiting from the Project 13,000		13. Length of Project 14 months ending April 1976	
12. Congressional District a. 11th b.		14. Beginning Date In Progress	
		15. Date of Application 12 August 1975	
16. The applicant certifies that to the best of his knowledge and belief the data in this application are true and correct, and that he will comply with the attached assurances if he receives the grant. The applicant agrees that if a grant is awarded on the basis of this application or any revision or amendment thereof, it will comply with all applicable statutory provisions and with the applicable terms, conditions, and procedures of the Environment Protection Agency grant regulations (40 CFR Chapter 1, Subchapter B) and of the grant agreement.			
Typed name W. Fred Mortensen		Title City Manager	
Signature of Authorized Representative 		Telephone Number Area Code Number Ext. 415 726-2352	
For Federal Use Only			

**PART II**  
**PROJECT APPROVAL INFORMATION**  
**SECTION A**

<b>Item 1.</b>		State Water Resources
Does this assistance request require State, local, regional, or other priority rating?	Name of Governing Body	<u>Control Board</u>
XX Yes No	Priority Rating	
<hr/>		
<b>Item 2.</b>		
Does this assistance request require State, or local advisory, educational or health clearances?	Name of Agency or Board	
XX Yes No (Attach Documentation)		
<hr/>		
<b>Item 3.</b>		
Does this assistance request require clearinghouse review (Attach Comments) in accordance with OMB Circular A-95?		
XX Yes No		
<hr/>		
<b>Item 4.</b>		
Does this assistance request require State, local, regional or other planning approval?	Name of Approving Agency	
XX Yes No	Date	
<hr/>		
<b>Item 5.</b>		
Is the proposed project covered by an approved comprehensive plan?	Check one: State <input type="checkbox"/>	
	Local <input type="checkbox"/>	
	Regional <input checked="" type="checkbox"/>	
XX Yes No	Location of plan	<u>EPA Region IX</u>
<hr/>		
<b>Item 6.</b>		
Will the assistance requested serve a Federal installation?	Name of Federal Installation	<u>Point Montara Lighthouse</u>
	Federal Population benefiting from Project	<u>unknown</u>
XX Yes No		
<hr/>		
<b>Item 7.</b>		
Will the assistance requested be on Federal land or installation?	Name of Federal Installation	
	Location of Federal Land	
	Percent of Project	
XX Yes No		
<hr/>		
<b>Item 8.</b>		
Will the assistance requested have an impact or effect on the environment?	See instruction for additional information to be provided.	
XX Yes No		
<hr/>		
<b>Item 9.</b>		
Has the project for which assistance is requested caused, since January 1, 1971, or will it cause, the displacement of any individual, family, business, or farm?	Number of:	
	Individuals	
	Families	
	Businesses	
	Farms	
XX Yes No		
<hr/>		
<b>Item 10.</b>		
Is there other related Federal assistance on this project previous, pending, or anticipated?	See instructions for additional information to be provided.	
XX Yes No		

# PART II - BUDGET INFORMATION - CONSTRUCTION

## Section A - General

Federal Domestic Assistance Catalog No. 66.015

## Section B - Calculation

COST CLASSIFICATION	% Eligible	TOTAL DOLLAR AMOUNT REQUIRED	REVISION ONLY ADJUSTMENT + OR (-)	GRANT AMOUNT 87½% : 75% Federal 12½% State	APPLICANTS AMOUNT
1. Administrative Expenses	100	500		438	63
2. Land, Structures, Right-of-way					
3. Architectural/Engineering Basic Fees	100	117,550		102,856	14,694
4. Other Architectural/Engineering Fees	100	152,804		133,704	19,100
5. Construction and Project Improvement Cost					
6. Equipment					
7. Contingencies					
8. Relocation Payments					
9. Indirect Costs					
10. TOTALS		270,854		236,998	33,857

## Section C - Proposed Method of Financing

1. GRANTEE SHARE	\$
a. Securities	
b. Mortgages	
c. Appropriations (By Applicant) (From General Fund & Resrves)	33,857
d. Bonds	
e. Tax Levies	
f. Non Cash (Explain)	
g. Other (Explain)	
h. TOTAL - Grantee Share	
2. OTHER SHARES	
a. State	33,857
b. Other	
c. Federal	203,140
3. TOTAL	\$ 270,854

# INSTRUCTION

## PART II – SECTION B \*

11. SITES AND IMPROVEMENTS: _____ Not required, _____ Attached as exhibits Applicant intends to acquire the site through: _____ Eminent domain, _____ Negotiated purchase, _____ Other means (specify)
12. TITLE OR OTHER INTEREST IN THE SITE IS OR WILL BE VESTED IN: _____ Applicant, _____ Agency or institution operating the facility, _____ Other (specify)
13. INDICATE WHETHER APPLICANT/OPERATOR HAS: _____ Fee simple title, _____ Leasehold interest, _____ Other (specify)
14. IF APPLICANT/OPERATOR HAS LEASEHOLD INTEREST, GIVE THE FOLLOWING INFORMATION: a. Length of lease or other estate interest _____, and number of years to run _____ b. Is lease renewable? _____ Yes _____ No c. Current appraised value of land \$ _____ d. Annual rental rate \$ _____
15. ATTACH AN OPINION FROM ACCEPTABLE TITLE COUNSEL DESCRIBING THE INTEREST APPLICANT/OPERATOR HAS IN THE SITE AND CERTIFYING THAT THE ESTATE OR INTEREST IS LEGAL & VALID
16. WHERE APPLICABLE, ATTACH SITE SURVEY, SOIL INVESTIGATION REPORTS AND COPIES OF LAND APPRAISALS.
17. WHERE APPLICABLE, ATTACH CERTIFICATION FROM ARCHITECT ON THE FEASIBILITY OF IMPROVING EXISTING SITE TOPOGRAPHY.
18. ATTACH PLOT PLAN.
19. CONSTRUCTION SCHEDULE ESTIMATES: _____ Not required, _____ Being prepared, _____ Attached as exhibits Percentage of completion of drawings and specifications at application date: Schematics _____ % Preliminary _____ % Final _____ %
20. TARGET DATES FOR: Bid Advertisement _____ Contract Award _____ Construction Completion _____ Occupancy _____
21. DESCRIPTION OF FACILITY: _____ Not Required _____ Attached as exhibits Drawings – Attach any drawings which will assist in describing the project. Specifications – Attach copies of completed outline specifications. <i>(If drawings and specifications have not been fully completed, please attach copies or working drawings that have been completed.)</i>

NOTE: ITEMS ON THIS SHEET ARE SELF-EXPLANATORY; THEREFORE, NO INSTRUCTIONS ARE PROVIDED.

\*This section not applicable to this project.

## PART IV

### ASSURANCES

The applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements, including Office of Management and Budget Circulars Nos. A-87, A-95, and A-102, as they relate to the application, acceptance and use of Federal funds for this federally-assisted project. Also, the applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11296, relating to evaluation of flood hazards.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
4. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General through any authorized representative access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17.703). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88 352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with Office of Management and Budget Circular No. A-102.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.

